NH-ALSF TRACT NO. 06-06 Mud Lake Pines Timber Sale

Iron County

Town 42 North, Range 4 East

Section 22 – NENW, NWNW, SENW

Section 23 – SWNE, SENW, NESW, NWSE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 42 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u> | <u>4"</u> | <u>3"</u> | <u>2"</u> | Whole <u>Tree</u> | Advertised Price Per Unit | |
|---|------------|-----------|-----------|----------------------|---------------------------|----------------|
| Red Pine ¹ Aspen ² | 810 120 | | | 1210 160 | \$ \$ | 38.30 20.70 |

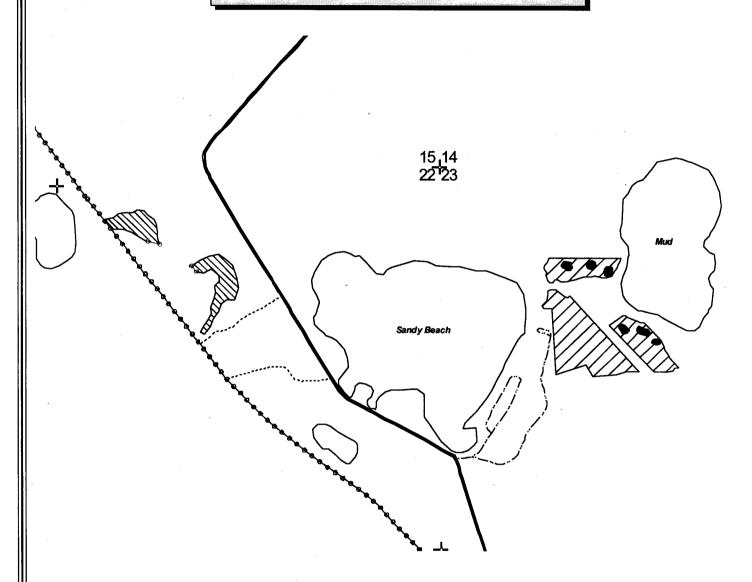
¹Less than 1% White Pine

Special Conditions:

- 1. Cutting must be concurrent for all species to be harvested.(9)
- 2. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times.₍₉₎
- 3. The aspen area can be cut only during dry or frozen ground conditions.(9)

²Approximately 79% Aspen, 13%Red Maple and 8% White Birch

WISCONSIN DEPARTMENT OF NATURAL RESOURCES TIMBER SALE TRACT 6-06 MUD LAKE PINES **T42N R4E SECTIONS 22 & 23** HARVEST ACRES - 42





Aspen Area (11 Acres): Cut all merchantable aspen, red maple and white birch. Cut all pine marked with orange paint. Cut all 1 to 5 inch red maple.

Red Pine Area (30 Acres): Cut every other row. Do not cut the outside rows.

Red Pine Patch Openings (1 Acre): Cut all the red pine within the 6 quarter-acre patches.

Seasonal Restriction: Cutting in the Red Pine Areas can only take place between September 15th through May 15th.

Scale: 1" = 1/4 Mile

Map produced by Todd Anderson & Paul Schultz, 0206